

## Kentucky Board of Certification of Wastewater System Operators Minutes

January 18, 2011

The following are minutes of the Kentucky Board of Certification of Wastewater System Operators held January 18, 2011 at the Division of Compliance Assistance, Frankfort, Kentucky.

### **Board Members Present**

Dave Pedigo, Chairman  
Larry Grubbs, Vice Chairman  
Gary Epperson  
Dr. Andrew Ernest  
Dennis Gumbert  
Robin Strader  
Alan Todd  
Aaron Keatley, Cabinet Representative

### **Others**

Julia Kays, Division of Compliance Assistance (DCA)  
Lisa Butler, DCA  
Lisa Detherage, KWWOA  
Randall Kelly, KRWA  
Clem Wethington, KRWA

### **Agenda Items**

#### **Call to order**

David Pedigo called the meeting to order at 11:00 a.m.

#### **Guest Introduction**

All guests were introduced and asked for their comments. Clem Wethington asked if the board was unable to meet due to inclement weather could a meeting be held by conference call. Lisa explained that was possible, but the trainings would not be able to be reviewed because they are reviewed by hard copy.

#### **Approval of Minutes**

Dennis Gumbert entered a motion to approve the November 16, 2010 minutes. Larry Grubbs seconded the motion. The motion carried.

#### **New Business**

- A. A motion was made by Robin Strader to accept the request for reconsideration of American Water's training request #803. Dennis Gumbert seconded the motion and the motion carried. The training was reviewed and the original

approval remained the same. The time that was not approved was not core content.

- B. Training Requests (Addendum 1)
- C. Exam Requests (Addendum 2)
- D. A motion was entered to release today's training actions and exam request recommendations by Robin Strader and seconded by Dennis Gumbert. The motion carried.

### **Communications and Announcements**

Julia Kays told the board members that the certification and licensing branch would be taking over the solid waste certification program. Lisa will be handling the implementation of the solid waste certification. Lisa's duties will change to handle the solid waste program and she will continue her work with the board.

She said that the solid waste committee would be meeting to transfer training materials and operator records. David Pedigo asked if solid waste certificates were good for 5 years. Julia said that was correct at which time everyone had to attend training and retest to keep a solid waste certification. She said that the training for solid waste would probably be held in May and June. Julia told the board members that the wastewater renewal season started on January 1<sup>st</sup>. As of today 98% of the renewals had been completed online.

### **Executive Session**

Dennis Gumbert entered a motion for the board to enter executive session to discuss disciplinary matters. Gary Epperson seconded the motion and the motion carried. The board entered executive session at 11:37 a.m.

The board returned from executive session at 11:45 a.m.

The board requested to speak with the certified operator during the February meeting. Julia will send a letter to the operator inviting them to attend next month's meeting to explain his actions as a certified operator.

### **Adjournment**

Gary Epperson entered a motion to adjourn. Robin Strader seconded the motion. The board meeting adjourned at 11:45 a.m.

## Training Requests

| Request Number | Provider Name                | Name of Training                     | Date of Training | WW Hours Requested | WW Board Comments   | WW 1st | WW 2nd | Motion passed | WW hours approved | WW TCH # |
|----------------|------------------------------|--------------------------------------|------------------|--------------------|---|--------|--------|---------------|-------------------|----------|
| 895            | E. J. Prescott, Inc.         | Harnessing the power of Water        | 1/12/2011        | 4                  | sessions as indicated                                       | DG     | RS     | X             | 3                 | 89984    |
| 896            | Warren County Water District | Internal Customer Service            | 3/1/2011         | 2                  |   | LG     | DG     | X             | 2                 | 8985     |
| 898            | Technical Learning College   | Water & Wastewater Sampling          | 1/18/2011        | 5                  |   | DG     | GE     | X             | 5                 | 8987     |
| 899            | Technical Learning College   | Pumping Principles                   | 1/18/2011        | 16                 | Conditional on receipt of timed agenda 1/19 received agenda | DG     | LG     | X             | 16                | 8988     |
| 900            | Technical Learning College   | Collection System Operator           | 1/18/2011        | 16                 |   | DG     | GE     | X             | 16                | 8990     |
| 901            | Technical Learning College   | Wastewater Treatment System Operator | 1/18/2011        | 16                 | Conditional on receipt of timed agenda 1/19 received agenda | DG     | LG     | X             | 16                | 8989     |
| 906            | Technical Learning College   | Modern Disinfection                  | 1/18/2011        | 20                 | Conditional on receipt of timed agenda                      | DG     | LG     | X             | 0                 | -        |
| 909            | North Central Chapter KWWOA  | Trenching & Shoring Safety           | 1/26/2011        | 2                  |   | DG     | RS     | X             | 2                 | 8900     |
| 910            | North Central Chapter KWWOA  | Pumps, Valves, Actuators & Hydrants  | 1/18/2011        | 4                  |   | LG     | AT     | X             | 4                 | 8901     |

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|----------------|---------------------------------------|---|------------------|--------------------|---------------------------|--------|--------|---------------|-------------------|----------|
| 912            | Southeastern Environmental Group, LLC | Safe Electrical Work Procedure            | 1/18/2011        | 1.5                |                           | RS     | LG     | X             | 1.5               | 8997     |
| 913            | Southeastern Labs                     | Personal Protective Equipment Procedure   | 1/18/2011        | 1                  |                           | AT     | RS     | X             | 1                 | 8996     |
| 914            | Southeastern Environmental Group, LLC | Miscellaneous Safety Procedures           | 1/18/2011        | 3.5                |                           | GE     | RS     | X             | 3.5               | 8998     |
| 915            | Southeastern Environmental Group, LLC | Lockout-Tagout Procedure                  | 1/18/2011        | 2                  |                           | AT     | RS     | X             | 2                 | 8999     |
| 916            | Southeastern Environmental Group, LLC | Laboratory Safety - Chemical Hygiene Plan | 1/18/2011        | 3                  |                           | AT     | GE     | X             | 3                 | 9000     |
| 917            | Southeastern Environmental Group, LLC | Inspections and Audits Procedure          | 1/18/2011        | 1                  |                           | DP     | LG     | X             | 1                 | 9001     |
| 918            | Southeastern Environmental Group, LLC | Hot Work Permit Program                   | 1/18/2011        | 1                  | relates to confined space | DP     | RS     | X             | 1                 | 9002     |
| 919            | Southeastern Environmental Group, LLC | Hazard Communication Procedure            | 1/18/2011        | 2                  |                           | DP     | RS     | X             | 2                 | 9003     |
| 920            | Southeastern Environmental Group, LLC | Fall Protection Procedure                 | 1/18/2011        | 1                  | Denied - not core content |        |        |               | 0                 | -        |

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|----------------|---------------------------------------|--|------------------|--------------------|--|--------|--------|---------------|-------------------|----------|
| 921            | Southeastern Environmental Group, LLC | Emergency Action Plan & Fire Prevention Plan                             | 1/18/2011        | 1.5                |  | RS     | AT     | X             | 1.5               | 9004     |
| 923            | Southeastern Environmental Group, LLC | Confined Space Entry Procedure   | 1/18/2011        | 4                  |  | RS     | AT     | X             | 4                 | 9006     |
| 924            | Southeastern Environmental Group, LLC | Designated Substances Procedure  | 1/18/2011        | 2                  |  | RS     | AT     | X             | 2                 | 9007     |
| 925            | Southeastern Environmental Group, LLC | Trenching & Shoring Procedure  | 1/18/2011        | 4                  |  | RS     | AT     | X             | 4                 | 9008     |
| 926            | North Central Chapter KWWOA           | Deep Cell Lagoon Technologies  | 1/27/2011        | 3                  | Request 926 & 927 combined for 6.0 hours total | GE     | LG     | X             | 6                 | 8902     |
| 927            | North Central Chapter KWWOA           | SBRs & Nutrient Removal  | 1/27/2011        | 3                  | Conditional on receipt of timed agenda         | GE     | LG     |               | Request 926 & 927 |          |
| 928            | Kentucky Rural Water Assoc.           | Confined Space, Trenching, Source Water Protection & Storage Tank Maint. | 2/8/2011         | 6                  |  | GE     | RS     | X             | 6                 | 9009     |
| 929            | Kentucky Rural Water Assoc.           | Safety, Source Protection and SDWA/CWA                                   | 2/10/2011        | 6                  |  | GE     | AT     | X             | 6                 | 9010     |

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|----------------|-----------------------------|--|------------------|--------------------|---------------------------------------|--------|--------|---------------|-------------------------------|----------|
| 930            | Kentucky League of Cities   | KLC Annual Safety Conference (formerly KMESHA) | 3/2/2011         | 20                 | Approved sessions indicated on agenda | AT     | GE     | X             | Maximum 15 out of 22 possible | 9019     |
| 934            | Kentucky Rural Water Assoc. | 2011 Management Conference, KRWA Think Tank    | 2/23/2011        | 9                  | Approved sessions indicated on agenda | LG     | LG     | X             | 3.5                           | 8906     |

## Exam Requests

| Request # | Name              | Agency Interest # | Date Received | Application Type | If Reciprocity State & Current Certification | Status: Approved, Conditional Approval, Denied) | Comments | 1st | 2nd | Motion Passed |
|-----------|-------------------|-------------------|---------------|------------------|--|---|----------|-----|-----|---------------|
| 131       | John M. Ranburger | 33207             | 12/20/2010    | IV Treatment     |  | Approved  |          | LG  | GE  | X             |
| 132       | David B. Hill     | 109858            | 10/29/2010    | I                | IN AS-0                                      | Approved  |          | LG  | GE  | X             |
|           |                   |                   |               |                  |  |   |          |     |     |               |